

# Sherman County School District

## Board of Directors Meeting

Public/School Library  
65912 High School Loop  
Moro, Oregon 97039



## AGENDA

April 11, 2016

6:00 p.m. Executive Session | 7:00 p.m. Regular Meeting

### 1.0 CALL MEETING TO ORDER

- 1.1 Pledge of Allegiance

### 6:00 p.m. – Executive Session

### 2.0 EXECUTIVE SESSION

- 2.1 Pursuant to ORS 192.660(2)(i) to Evaluate the performance of the Superintendent.

### 7:00 p.m. – Return to Open Session

### 3.0 APPROVE BOARD MEETING AGENDA, APRIL 11, 2016

### 4.0 COMMENTS FROM VISITORS

(The Sherman County School District Board of Directors welcomes and encourages public comment and communication regarding District programs and policies. If you wish to speak, please place your name and the specific topic you wish to comment on prior to the meeting on the sign-up sheet on the counter near the entrance. Because time available is limited, there may be a time limit placed on each person who wishes to speak. The Chair has authority to keep order and to impose any reasonable restrictions necessary to conduct an efficient meeting. The Board reserves the right to delay discussion on any item presented until later in the meeting or at a subsequent meeting. Objective criticism of operations and programs will be heard but not complaints concerning specific personnel. Thank you.)

- 4.1 Audience Communications (Testimony related to agenda items.)

### 5.0 PRESENTATIONS/RECOGNITION

- 5.1 Recognition of Students, Staff and Community Members
- 5.2 Students of the Quarter
- 5.3 SJSHS Student Body Report

### 6.0 TOUR OF ELEMENTARY WING

### 7.0 ADOPTION OF CONSENT AGENDA

(All items adopted by a single motion unless pulled for consideration)

#### 7.1 Business

- 7.1.1 Approve School Board Meeting Minutes from March 14, 2016
- 7.1.2 Approve Bill Listing, Financial Statement
- 7.1.3 Approve FFA Leadership Camp to Suttle Lake - April 20-23, 2016
- 7.1.4 Approve District Library/Media Centers Policy IIBD (Second Reading)
- 7.1.5 Approve Classified Employees Intent to Continue Employment for 2016-17 School Year

#### 7.2 Personnel

- 7.2.1 Approve Dan Funkhouser, Volunteer Junior High Track Coach

8.0 REPORTS AND PRESENTATIONS

- 8.1 Superintendent Report – Wes Owens
- 8.2 Administrator Report for Jr./Sr. High – Bill Blevins
- 8.3 Dean of Students Report for Sherman Elementary – Cindie King
- 8.4 Construction Project Manager Report – Mike Marino

9.0 UNFINISHED BUSINESS

- 9.1 Sherman Preschool Integration Continued Discussion/Kindergarten Partnership and Innovation
- 9.2 Redevelopment of Grass Valley Facility
- 9.3 Little League/Playground Development
- 9.4 Sherman County Sheriff's Office Continued Discussion

10.0 NEW BUSINESS

- 10.1 Oregon Rising
- 10.2 ESD Discussion
- 10.3 BBT Update/Presentation
- 10.4 Staffing Recommendation 2016-17

11.0 COMMENTS FROM VISITORS

- 11.1 Audience Communications (Testimony related to non-agenda items.)

12.0 FUTURE AGENDA ITEMS, CLOSING COMMENTS AND NEXT STEPS

13.0 NEXT MEETING

- 13.1 Next regular board meeting, May 9, 2016

14.0 ADJOURNMENT

*The Board of Directors of Sherman County School District may address other matters as deemed appropriate by the Board of Directors. If necessary, an Executive Session may be held in accordance with ORS 192.660*

*The Sherman County School District recognizes the diversity and worth of all individuals and groups. It is the policy of the Sherman County School District that there will be no discrimination or harassment of individuals or groups based on race, color religion, gender, sexual orientation, gender identity, gender expression, national origin, marital status, age, veterans' status, genetic information or disability in any educational programs, activities or employment.*

*American with Disabilities Act: Please contact Wes Owens at the district office at (541) 565-3500 if you need accommodation to participate. Please telephone at least 48 hours prior to the scheduled meeting date. Thank you.*

## Public Participation in Board Meetings

1. A visitor may be recognized by the chairperson by rising, identifying himself/herself with his/her full name and address and stating his/her purpose for appearing.
2. A group of visitors with a common purpose should designate a spokesperson for the group.
3. Discussion or presentation concerning a published agenda item is limited to its designated place on the agenda, unless otherwise authorized by the chairperson.
4. A visitor may introduce a topic not on the published agenda. However, the Board, at its discretion, may require that a proposal, inquiry, or request be submitted in writing and reserves the right to refer the matter to the administration for action or for study and to report at a subsequent meeting. The Board shall make a decision at the meeting where information is presented only if the issue is considered an emergency by the Board.
5. At the discretion of the Board chairperson, when meetings are large and controversial, anyone wishing to speak before the Board, either as an individual or as a member of a group, on any agenda item or other topic, may do so by providing information to the board secretary on a sign-in sheet prior to the meeting. This will help the chairperson provide adequate time for each agenda item.
6. Statements by members of the public should be brief and concise. The chairperson may, at his/her discretion, establish a time limit on discussion or oral presentation by a visitor on any topic.
7. Speakers may offer objective criticism of school operations and programs but the Board will not hear complaints concerning specific school personnel. The chairperson will direct the visitors to the appropriate procedure for Board consideration and disposition of legitimate complaints involving individuals.
8. These procedures will be published on the back of every Board meeting agenda.