

# Sherman County School District

## Board of Directors Meeting

Public/School Library  
65912 High School Loop  
Moro, Oregon 97039



## AGENDA

January 11, 2016

6:30 Work Session | 7:00 p.m. Regular Meeting

### 6:30 p.m. Work Session

PHASE I TOUR - JAMES WEIR AGRICULTURAL SCIENCE AND TECHNOLOGY CENTER and NEW KITCHEN

### 7:00 p.m. REGULAR MEETING

#### 1.0 CALL MEETING TO ORDER

- 1.1 Pledge of Allegiance
- 1.2 Approve Board Meeting Agenda, January 11, 2016

#### 2.0 COMMENTS FROM VISITORS

(The Sherman County School District Board of Directors welcomes and encourages public comment and communication regarding District programs and policies. If you wish to speak, please place your name and the specific topic you wish to comment on prior to the meeting on the signup sheet on the counter near the entrance. Because time available is limited, there may be a time limit placed on each person who wishes to speak. The Chair has authority to keep order and to impose any reasonable restrictions necessary to conduct an efficient meeting. The Board reserves the right to delay discussion on any item presented until later in the meeting or at a subsequent meeting. Objective criticism of operations and programs will be heard but not complaints concerning specific personnel. Thank you.)

- 2.1 Audience Communications (Testimony related to agenda items.)

#### 3.0 PRESENTATIONS/RECOGNITION

- 3.1 School Board Appreciation Month
- 3.2 Recognition of Students, Staff and Community Members
- 3.3 SJSHS Student Body Report

#### 4.0 ADOPTION OF CONSENT AGENDA

(All items adopted by a single motion unless pulled for consideration)

##### 4.1 Business

- 4.1.1 School Board Meeting Minutes from December 14, 2015
- 4.1.2 School Board Work Session from December 14, 2015
- 4.1.3 Bill Listing, Financial Statement
- 4.1.4 Accept Audit Report

##### 4.2 Personnel

- 4.2.1 Approve Joe Justesen, Baseball Coach
- 4.2.2 Approve Sean Troutman, Volunteer Baseball Coach
- 4.2.3 Approve Drew Messenger, Volunteer Baseball Coach
- 4.2.4 Approve Derek Gummersall, Volunteer Baseball Coach
- 4.2.5 Approve Kalie Rolfe Tennis Coach
- 4.2.6 Approve Kyle Pfeifer, Track Coach
- 4.2.7 Approve Kristin Whitley, Track Coach
- 4.2.8 Approve Michelle Lawrence, Volunteer Track Coach
- 4.2.9 Approve Austin Evans, Volunteer Track Coach
- 4.2.10 Approve Elizabeth Mills, Junior High Track Coach

## 5.0 REPORTS AND PRESENTATIONS

- 5.1 Expanded Options/Advanced Placement Courses Presentation – Kyle Pfeifer, Dezi Remington, and Kristin Whitley
- 5.2 Superintendent Report – Wes Owens
- 5.3 Administrator Report for Jr./Sr. High – Bill Blevins
- 5.4 Dean of Students Report for Sherman Elementary – Cindie King
- 5.5 Construction Project Manager Report – Mike Marino

## 6.0 UNFINISHED BUSINESS

- 6.1 Superintendent Evaluation Tool
- 6.2 Preschool Integration into Comprehensive K-12 Facility Continued Discussion
- 6.3 Second Reading Policy IKF (AR) Graduation Requirements
- 6.4 Second Reading Policy EBCD, Emergency Closures
- 6.5 Grass Valley Property Potential Use Continued Discussion
- 6.6 OSBA Training – January 14, 2015
- 6.7 Potential Lease Agreement with South Sherman Fire Update
- 6.8 Discussion Phase II Construction Options Update

## 7.0 NEW BUSINESS

- 7.1 Approve Angie Thompson, Volunteer Junior High Track Coach
- 7.2 Division 22 Assurances
- 7.3 First Reading Policy FF - Naming Facilities
- 7.4 First Reading Policy FFA - Memorials Honoring Deceased Students/Staff
- 7.5 Review of Strategic Plan 2012-2017
- 7.6 Declare Surplus Items
  - 7.6.1 (1) Butcher Block Table (5'x 2'5 ½ x 2'11")
  - 7.6.2 (1) Electric Blodgett Convection Oven (3'2"x 3'1 ¼"x 2'5")
  - 7.6.3 (1) Electric Lang Oven (3'x2'9 ¼"x2'10 ¾")
  - 7.6.4 (1) Electric Vulcan Stove with 25"x 24" grill and two burners (3'2 ¾"x2' 6' 1/2"x 4'11")
  - 7.6.5 (3) True Refrigerators (4' 6 1/2"x 2'5 1/2" x 7')
  - 7.6.6 (1) Hobart Freezer (4' 6" x 2' 9 ¼" x 6' 7")
  - 7.6.7 (1) True Freezer (4' 6 ½ x 2' 5 ½ " x 7')
  - 7.6.8 (1) Hobart Dish washer, sink and slides

## 8.0 COMMENTS FROM VISITORS

- 8.1 Audience Communications (Testimony related to non-agenda items.)

## 9.0 FUTURE AGENDA ITEMS, CLOSING COMMENTS AND NEXT STEPS

## 10.0 NEXT MEETING

- 10.1 Next regular board meeting, February 8, 2016

## 11.0 ADJOURNMENT

*The Board of Directors of Sherman County School District may address other matters as deemed appropriate by the Board of Directors. If necessary, an Executive Session may be held in accordance with ORS 192.660*

*The Sherman County School District recognizes the diversity and worth of all individuals and groups. It is the policy of the Sherman County School District that there will be no discrimination or harassment of individuals or groups based on race, color religion, gender, sexual orientation, gender identity, gender expression, national origin, marital status, age, veterans' status, genetic information or disability in any educational programs, activities or employment.*

*American with Disabilities Act: Please contact the district office at (541) 565-3500 if you need accommodation to participate. Please telephone at least 48 hours prior to the scheduled meeting date. Thank you.*

## Public Participation in Board Meetings

1. A visitor may be recognized by the chairperson by rising, identifying himself/herself with his/her full name and address and stating his/her purpose for appearing.
2. A group of visitors with a common purpose should designate a spokesperson for the group.
3. Discussion or presentation concerning a published agenda item is limited to its designated place on the agenda, unless otherwise authorized by the chairperson.
4. A visitor may introduce a topic not on the published agenda. However, the Board, at its discretion, may require that a proposal, inquiry, or request be submitted in writing and reserves the right to refer the matter to the administration for action or for study and to report at a subsequent meeting. The Board shall make a decision at the meeting where information is presented only if the issue is considered an emergency by the Board.
5. At the discretion of the Board chairperson, when meetings are large and controversial, anyone wishing to speak before the Board, either as an individual or as a member of a group, on any agenda item or other topic, may do so by providing information to the board secretary on a sign-in sheet prior to the meeting. This will help the chairperson provide adequate time for each agenda item.
6. Statements by members of the public should be brief and concise. The chairperson may, at his/her discretion, establish a time limit on discussion or oral presentation by a visitor on any topic.
7. Speakers may offer objective criticism of school operations and programs but the Board will not hear complaints concerning specific school personnel. The chairperson will direct the visitors to the appropriate procedure for Board consideration and disposition of legitimate complaints involving individuals.
8. These procedures will be published on the back of every Board meeting agenda.